PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| Chapter ALPHA ETA | School | TEXAS A & I U | WERSITY | |
|---|-----------------|-----------------------------------|---|--|
| DATE OF INITIATION 12 | . 17 - 69 | MEMBERSHIP (Active of | or Alumnus) Ac | tive |
| Name JOHNSON | ROBERT | HOWARD, | R.Chapter Number | 248 |
| Last Name College address 227 W & Street | ING ST. KINGS | Middle Name | General Number | 40138 |
| Street Home address 3729 Ft. Wo | ORTH ST. CORPUS | State S. CHRISTI, TEXAS Ly State | 784// Zip Code | Same to the same t |
| ACTIVE MEMBER Data: B.S. De | gree in GENER | RAL ENGINEER | NG. | (1970) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | |
| B.S. Degree in | Course | School | ************************ | Year Received |
| M.S. Degree in | Course | School | *************************************** | Year Received |
| Ph.D. Degree in | Course | School | | Year Received |
| Date of Birth 8/13/47 | Place of Birth | ORLAND | O, FLORI | DA |
| Name of Parent or Guardian | JOHNSON , | ROBERT First Name | _ | tate O Q dle Name |
| Address of Parent or Guardian | 729 FT. WORTH | ST. CORPUS CHI | EISTI TEXAS | |
| Mary Shiph | Street | - 7-69 City | Am L | tate |
| Chapter Historian | | Date Signed | Chapter Presid | |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

SIGMA TAU

MEMBERSHIP RECORD

| Chapter UPSILON Institu | HOR UNIV. OF FLA | Dete OCT 23, 1964 |
|--|---|--|
| Please print name OHNSON | ROBERT KA | R L Chapter Number 1610 |
| College address Box 8256, H | URPHREE AREA, UNIV. OF ! | FLA. General Number 33985 |
| | AGE Dr. N. PALM BCH., FL | The first terms of the first ter |
| If alumnus, give University and degr | (1965) Initiat | ion date |
| | Place of Mirth HARTFOR | City State |
| | JOHNSON TANK MARRAGE DE L' | First Name |
| 18/ach | > ANCHORAGE Dr., N | James R. Satterwhite |
| Do not write below this line. Chapter President will collect from Car | náidate the following amounts before init | Chapter President intion: |
| • | Pyramid | |

Permanent record.---Do not make carbon copy of this record.---Print all forms with ink.

MEMBERSHIP BROOKS

| Chapter Alpho Zeta In | stitution The Rice | Institute o | ne 3-29-5K |
|--|--------------------|---|---|
| Name Johnson | First Name | Middle Name | |
| College address. 65/8/2 Transcript | ovis Houston | Ta | 24 |
| Home address 305 Ro. Street Course Chemical Lagino | - | State | MBERSHIP: Active, Strike out one 4-/4-'54 Approximate |
| Date of Birth 9-29-73 | | 40.0 | |
| | John san | | Piret Name |
| Parent or Guardian's Address | 305 Ross Aug. | Rus | seld Daile |
| Chapter Historian Do not write below this line. | | *************************************** | Sapter President |
| Chapter President will collect from Shingle 75c | Tax 1.0 | Pyramid \$4.50 | Initiation \$5.00 |
| Permanent reco | Total \$6.00 | opy of this record.—Print all | forms with ink. |

MEMBERSHIP RECORD

| Please print name | | | | |
|---|-------------------|-------------------------|---------------------|-----------------------------------|
| Name Jahnson | Robert First Name | Lawrence Middle Name | Chapter Number | 1514 |
| | 1 Lu | | | 22084 |
| Home address # | est Elm You | 4 Nobr | MEMBERSHIP: | Active, Alumni- Strike out one |
| Course Chem | <i>E</i> | of Graduation | | 5 1955 |
| If alumnus, give University as | | | | |
| Date of Birth. 9-23-3 | L. Place of Birth | Kearne | yM | State |
| Parent or Guardian's Name | Jahnson | , <i>U.L.</i> | First Name | ****************************** |
| Parent or Guardian's Address. | SII Nest 2 | Elen You | | Vebr. |
| Chapter Historian Do not write below this line. | ouse | | Endell & Sp. | solvent . |
| Chapter President will collect for Shingle | | | n: 50 Initiation | \$5,00 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink,

MEMBERSHIP RECORD

| Chapter_OMLCRON1 | Institution_UNIVERSIT | Y OF LOUISVILLE | Date MAY 5, 1944 |
|--------------------------------|------------------------------|----------------------------|--------------------------------|
| Please print name. | | | |
| Name | ROBERT Pirst Name | LEE Middle Name | Chapter Number 129 |
| College address USN V-12. | UNIT U OF L LOL | HSVILLE HENTUCKY | General Number 1108 |
| Home address 6644 | | CO ZLLINOIS | |
| Course CHEMICAL ENGL | VEERING Class 1944 | Date of Initiation | 5-26-44 |
| Date of Birth FEBRUARY | | | 25 4 2 2 |
| Parent or Guardian's Name | JOHNSON Last Name | HARRY . | |
| Parent or Guardian's Address. | 6644 ODE | LL AVE. CHICKGO | ILLINOIS |
| 1 1 0 1 | allau Birect | Stua | IM. Bernson Chapter President |
| Chapter President will collect | from Candidate the following | amounts before initiation: | |
| Shingle 50c | | | Initiation \$4.00 |

permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Please print name. | | | | | 547 |
|--|-------------|--------------------------|------------------------|-----------------------|-------------------------------------|
| Last Name | Robert | Name Leon | 97d Middle Name | Chapter Num | ber Z |
| ollege address 326 C | 512+5 St Co | ervellis Ore | | General Num | ser 8925 |
| lome address 888 H | udersoust. | Milwautie | Oregon State | MEMBERSH | IP: Active Tronces Strike out on |
| ourse Chemical E | ngreering | Claus // Year of Graduat | Date of Initiation | May 21 | 1940 |
| ate of Birth Dec. 12 | 1907 | Place of Birth | leko Fells | Idaha | State |
| arent or Guardian's Nam | | M, IVe/s | 47 1 | First Name | |
| Chapter Historiot write below this lin | Jran A | Street | Hilwauxi City | Janus and Chapter Pre | State Meas Lean skient |
| hapter President will col | | te the following amo | ounts before initiatio | n: | \$4.00 |

SIGMA TAU

| Chapter. | Mu | ************ | Instituti | on Univ | rersity | of Okl | ahoma | Date No.V | embe | r. 6, 1960 |
|-----------|------------------|--------------|---|------------|-------------------|-------------|--------------|--------------|------|-----------------------------------|
| | Please print ne | | | | | | | | | |
| Name | Johnson | ********** | Røb | ert | | arland | | Chapter Nu | mber | 1812 |
| | | | | | | | | | | |
| College | ddress 1203 | Elm | N | orman | Okl | ahoma | | General Nur | mber | 29189 |
| | | | | | | | | | | |
| Home ad | Idress 2009 | Elmh: | urst | Okla. | City | Oklaho | MA. State | MEMBERSH | P | Active, Alemai- Strike out one |
| Course | Metallurg | ical | Engr | | 1/62 Year of G |) I | nitiation de | te December | 5, | 1960 |
| | | | | | | | | | | *************** |
| Date of 1 | Birth 3/28/ | ′39 | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | Place of B | rth Okla | homa Ci | ty, Ok | lahoma | | |
| | | | | | | | City | | 81 | • ta |
| Parent o | r Guardian's N | ame | John | son | | * | Robert | First Name | di. | |
| | | | L | at Name | | | • | First Name | | |
| Parent o | r Guardian's A | ddress | 2009 | Elmhu | rat | Oklaho | ma City | . Oklaho | mA. | |
| Tom Y | Rush, J | r | <u> </u> | y. R | unk | | W1 | William L. V | an I | iorn |
| | President will o | ollect fr | | | | ounts befor | - | | on | 8.15 |

SIGMA TAU

MEMBERSHIP RECORD

| Chapter Zeta Institution Oregon State College Date May 8, 1959 |
|--|
| Please print name |
| Name Johnson Robert Michael Chapter Number 1255 List Name First Name Middle Name |
| College address 236 N 28th Corvallis, Oregon General Number 27589 |
| Home address 6819 N. Olin Portland 3, Oregon MEMBERSHIP: Active, Alumed Street |
| course Electrical Engineering (1960) Initiation date May 26, 1959 |
| If alumnus, give University and degrees |
| Date of Birth August 24,1938 Place of Birth Portland Oregon |
| Parent or Guardian's Name Johnson Jack A. |
| Parent or Guardian's Address 6819 N. Olfa Portland 3 Oregon |
| Keith Carswell Edward W. Bernell |
| Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle \$ 100 Key \$ 3.86 Pyramid \$4.50 Initiation \$ 8.15 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

MEMBERSHIP PRACTIC

| Please print name. | | | · |
|---|----------------------------|--------------------|---|
| Name Johnson Last Name | Robert Pirst Name | R. Cha | pter Number 585 |
| College address 1725 B | st. Pollman | W.n. Grn State | eral Number 10278 |
| Home address Box S | 36 Semmer | WP ME | MBERSHIP: Active, Honorary Strike out one. |
| and a silver | Class 43 Year of Graduatic | Date of Initiation | EC. 13 42 Approximate |
| Date of Birth 4 -/2 - 20 | p [*] | Summer | Wn. |
| Parent or Guardian's Name | Johnson East Name | | rice st Hame |
| Parent or Guardian's Address | Box 535 | Semmer | Wn Blate |
| Ohapter Historian De not write below this line. | | Ragel | Chapter President |

Permanent record.-Do not make carbon copy of this record.-Print all forms with ink.

full instructions see the inside cover of the record bool

SIGMA TAU

| Please print name | | | |
|-----------------------------|---|-----------------|--|
| me VOHNSON Last Name | ROBERT First Name | RICHARD O | hapter Number 1367 |
| lege address 1039 E | CEPTORE ST. CON | VALUE ORE O | eneral Number 30878 |
| me address 5206 G | CACIER WAY | | MBERSHIP: Active, Alegne |
| Iree ELEC. EN | MAN (196 | Initiation date | 9-11-62 |
| | | | |
| alumnus, give University an | d degrees | | ******************************* |
| e of Birth 11 - 4 - 8 9 | Place of Birth Bt | RHELEY | CACIFORNIA |
| e of Birth 11-4-89 | Place of Birth Bt IOHINSON Last Name 5206 GURGER | RHELEY | CACIFORNIA Binto THOWN First Name MA WASH. |
| ent or Guardian's Name | Place of Birth Bt | RKELEY HAROLD | State THOUN |
| e of Birth | Place of Birth Bt IOHINSON Last Name 5206 GURGER | WAY YAMI | State THOIN |

MEMBERSHIP RECORD

| | | | maritir record | |
|--------------|--------------------|------------------------------|---|--------------------------|
| Chapter_Z | reta | Institution Onegon 5 | tate College | Date //- 4-38 |
| Pie | nase print name. | | | |
| Name . | ohnson | Robert | Ritchie | Chapter Number 51 |
| | Lest Name | First Name | Middle Name | ~ - |
| Çölleğe addı | 242 N | 10th St. Corvellis | Oregon | General Number 79 |
| | Street | City | State | |
| Home addre | | Enterpris | e Ore. | MEMBERSHIP: Active House |
| | Street | | State | NOV 15 1938 Strike out |
| CourseChe | m. Engine | ering Class 4 | O Date of Initiation | |
| | | | | Approximate |
| Date of Birt | reb. 15, | 1917 Place of Birtl | closeph | Ore. |
| | , . | . falores | | harles F. |
| Parent or G | uardian's Name | Last Name | <u>C</u> | Pirst Name |
| T | | | Enternise | Dre. |
| Parent or G | uardian's Address. | Street | City | State |
| Thank | A a. Wisk | by | J. | Too Wingly |
| | Chapter Historia | | | Chapter Pressing |
| | below this line. | | | |
| Chapter Pre | | from Candidate the following | g amounts before initiatio | 54.00 |
| Shingle | 50c | Key \$5.00 | Pyramid \$4.0 | 1 Initiation |
| | , | | • · · · · · · · · · · · · · · · · · · · | |

PERMANENT RECORD-DO NOT MAKE CARBON COPY OF THIS RECORD-PRINT ALL PORMS WITH LINK.

| Chapter Algola Mannes | Mtution | Date | 2/27/54 |
|-------------------------------------|------------------------------|-------------------------|------------------------|
| Flexes print name | | | - |
| Name 40 /2725072 | Roperick | Eugene Chapter | Number 173 |
| | | | |
| College address 30-1 | 155 State | ollege General | Number 20900 |
| Street | City | State | 13(1) |
| Home address 509 = | 77-6 Lawl | an Otla WHOM | RSHIP: Active, Honorus |
| Street | City | State | Strike out one |
| Course Cleatrial Eng | constant 1956 | Date of Initiation | 3-5-54 |
| • | Year of Gradua | tion | Approximate |
| Date of Birth 9/14/193 | 3 Place of Birth La | wton O. | Kla, |
| | | City Annual City | State |
| Parent or Guardian's Name | 0/202000 | <i>^</i> | DA. |
| | Last Name | Pirst | |
| Parent or Guardian's Address | 509-71-6 | LAWTOT | Okla |
| | Street | City | Rosta |
| Wine ong | | Commen | e le Leba |
| Chapter Historian | | C | hapter/Franklant |
| Do not write below this line. | | • | |
| Chapter President will collect from | Candidate the following amon | inte holono initiation | |
| THE LA | \$5.00 p | inte before intraction: | CE AD |
| Shingle Ke | 70 77 11111 | vramid Init | Hation |

Total \$6.00

| Chapter Xi | Institution | rye Washing | for Date Oct. | 25, 1928 |
|--|------------------------|-------------------------|--------------------|------------|
| Please print name. | Johnson , | Roger Ca | lnin | \ |
| Name. Johnson. Last Name. | | First Name. Middle Nam | Chapter Number | 72 |
| Coffege address 701-198 | h St. N. W. Washi | Ington, D. C. | General Numbers | 3788. |
| Home Address Bellfle | wer, Missouri | State. | Membership Aut | |
| Gourse A G.B. | Class 1989 | Date of Ini | tiation Vice . / 5 | |
| Date of Birth Appl 4 | Year of Graduati | middle town 1 | Approxi | mate |
| Parent or Guardian's Name | Johnson, John | City. | State | • |
| | Last Name. Bellflower, | Masouri. | First Name. | |
| Parent or Guardian's Address | Rolf Street. | 89 | 1.8. Cl | pham |
| Do not write below this line. | | | Chapter | President. |
| Chapter Treasurer will collect Shingle 25 | | ng amounts before initi | ation: | - |
| | PERMANENT DI | CORD-PLEASE PRINT | | |

SIGMA TAU SECTION

| Chapter Fp Silon | | rate University | Date 10 /2 | 9/67 |
|---|-----------------------------|-------------------------|----------------|-----------------|
| Please print name | | | | |
| Name Jakas State | Ronald First Hamp | Pean Middle Man | Ohapter Number | 2/00 |
| College address 18 63 | Anderson M | anhorren K | | 3407 |
| Home address /710 | Dearborn A | ngaste Ks | MEMBERSHIP; | Active, themsel |
| comm Electrical Es | glacting (/9 | (4) Initiation | auto | 12/13 |
| It alumnus, give University an | d degrees | | | |
| Date of Birth July 12, | 1942 Place of Birth | Wichita d | Ks. | |
| Parent or Guardian's Name | Johnson, | W. H. | Mark Mark | |
| Parent or Guardian's Address | 1710 Pearborn | Augu | sea k | |
| Corrol M. Jel | | | John Td | orner |
| Chapter Highrian Do not write below this kno. | | | Chapter Pr | material (|
| Chapter President will collect fr | rom Candidate the following | amounts before initiati | on; | |
| Shingle | | Pyramid | Initiation | |

MEMBERSHIP RECORD

| Chapter 516 MA Institution OKLA | HOMA A ÉM COLLEGE Date | SEPT. 28,1955 |
|--|--|--|
| Please print name | | |
| Name Joseph Rond Piret Name | DEAN | pter Number 136 |
| College address 7/3 College Ave. | STILLWATER, OKLA Gene | eral Number 22467 |
| Blome address 1710 E. MADISON OKY Street One Course AERONAUTICAL ENGL. Class 1 | | |
| Course. TEKONHUZICAL SINGE Class | 7 O | Approximate |
| Date of Birth MAY 21, 1935 Place of Birt | EL RENO, OKLAHO | Marie de sur passe contractor account and account account account and account account and account account account and account account account account and account acco |
| Parent or Guardian's Name JOHNSON | FRANK D. | Int. Name |
| Parent or Guardian's Address 1710 E. MA | DISON OKLAHOMA | CITY, OKLAHOMA |
| TC Schane Charter Historian | | Juller |
| Do not write below this line. | | Company President |
| Chapter President will collect from Candidate the following to the Section Sec | | \$5.00 |
| Permanent record.—Do not make | carbon copy of this record.—Print all fe | |

Chapter officers will send all three forms.

PERMANENT MEMBERSHIP RECORD

| DO NO | T WRITE ! | OF THUS SPACE |
|---------|-----------|---------------|
| Chapter | Number. | 2767 |
| General | | 43716 |

Do not make curbon copy of this record-Print all four forms with ink.

| ALPHA CHAPTER | School UNIUE | RSITY OF N | EBRASKA |
|---|--|-----------------------------|--|
| DATE OF INITIATION APRIL 7, | 1.973 | Date of Birth | e 15, 1915 |
| Same Johnson K | onald E | UGENE | |
| ollege address 4920 w CRAW | Aincoln N | EBRASKA | Middle Name 68529 |
| ome address SAME as A | Bare | State | Ap Coop |
| Street | City | State | Zip Code |
| | omas (m amor celties and be | or was granted) | Year of Graduatic |
| | Course (in which degree wil | be granted) | Year of Graduation |
| Graduate Degree in. LUMNUS MEMBER Data: (Engineering fa | Course (in which degree will aculty or practicing engine | be granted) | Year of Graduation |
| Graduate Degree in | Course (in which degree will aculty or practicing engine | be granted) | Year of Graduation |
| Graduate Degree in. LUMNUS MEMBER Data: (Engineering for Bachelor's Degree in Course) | Course (in which degree will aculty or practicing engine | be granted) | Year of Graduation Year Boostved Year Received |
| Graduate Degree in LUMNUS MEMBER Data: (Engineering in Bachelor's Degree in Course Master's Degree in Course Doctor's Degree in | Course (in which degree will aculty or practicing engine | be granted) Echool Cohool | Year of Graduation |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

| Chapter Chi Institution University of New Mexico Date 11-11-57 |
|--|
| Please print name Name John Son Ronald LeRou Chapter Number 626 College address 600 Coch 1: PLSt. Albuquerque, New Mexico General Number 25349 Home address 6500 Coch 1: PLSt. Albuquerque, New Mexico Membership: Active, Alument Street Course Electrical Engineering (1958) Initiation date. 2012, 1958 Tear of Graduation |
| If alumnus, give University and degrees Date of Birth July 14 1930 Place of Birth Saginaw, Michigaw Parent or Guardian's Name Johnson, Last Name First Name |
| Parent or Guardian's Address Rt Z free and Michigan Otty State Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before inighteen RIPTION 1018L CLL in \$17.50 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

Chapter officers will send all three forms, properly filled in, to the National Secretary-Treasurer as soon as possible after election. The National Secretary-Treasurer will return the white sheet for the Chapter records, For full instructions see the inside cover of the record book.

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink - Do not type.

| 20 1100 11111 | | | | | |
|-----------------------------------|---|--|-----------------------|-------------------|------------------------------|
| Chapter PSI Chapt | <u>er</u> s | chool University | of | Pittsbur | gh |
| DATE OF INITIATION | 11-30-65 | MEMBERSHIP | (Active or A | lummus) Act | (ve |
| Name Johnson East Name | Konald First Name | Mid | YEN C | hapter Number. | 1788 |
| College address 3955 for bes | | 1108 Pittsburgh | | eneral Number | 35354 |
| Home address 508 East Street | Smith ST. | Corry Sta | i. | /6907 Zip Code | |
| ACTIVE MEMBER Data: B.S. I | Degree in Elect | rical Engine Course (in which degree will | ering be granted p | | (1967) Year of Graduation |
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | . A a. ngiliygigi o sốs to allo 4 a dia 4 a dia 4 a a a a a angiliygigi o sốs to allo 4 a a a a a a a a a a a | | | | . () |
| _ | Course | • | School | • | Xent Received |
| M.S. Degree in | Course | enappa e an a had he e shafifa et a a timbé a facea que a stata annulminhète à managaighea | School | | Year Beceived |
| Ph.D. Degree in | Course | holydwiddina flwy y flan har he'i ddiadael y assainfyrning gynyn fyrsighynflafi ddiadaeg nabala enfere | School | | Year Received |
| Date of Birth/10V, 28,/ | 945 Place of Birt | h Corr | City | f | Og. |
| Name of Parent or Guardian | Johnson | Warrs | <u>- h</u> | | andleton |
| Address of Parent or Guardian. | ma End | _ // | COLLX | | Pa. |
| D Han Orol | 5-10-1 | 11-30-65 | 0 | Ganlo | TUD W |
| Chapter Historian | you sowa k no 6 6 6 6 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 | Date Signed | | Chapter Pres | ident |
| Chapter President will collect fr | rom Candidate the following Shingle: \$1.0 | owing amounts before initia 0; Key: \$3.85; Pyramid (2 y | tion: | National Records | Total ALL |

| Chapter TAU In | stitution SD 3 pg | E T. Date | 6VEC 1998 |
|---|------------------------------|--|--|
| Please print name | | | |
| Vame COHNSON | Roy First Name | Middle Name | Number 417 |
| College address 30 KANSA | City | S. D.A.K. General | Number 14506 |
| Home address 719 W 15th | CILITY CILITY | S.DAK MEMBER | RSHIP: Active, Honorus Strike out one |
| Dourse MET | Class 1999 Year of Gradue | Date of Initiation | Approximate |
| Date of Birth JUNE 5, 193 | C Place of Birth | JIDUX FALLS | S Dak |
| Parent or Guardian's Name | Last Name | ************************************** | Ray. |
| Parent or Guardian's Address. Delle A C. Bakes Chapter Historian | Street | Deet | 5. DAK. State State hapter President |
| Do not write below this line. | | • | mper President |
| Chapter President will collect from | _ | | \$ 4.00 |
| Shingle 50¢ | Key \$5.00 P | yramid D4.UU Ini | tiation 54.00 |
| | | y of this record.—Print all form | s with ink. |
| | Total 56.00 | | |

MEMBERSHIP RECORD

| Chapter PHO Institution University of Idaho | Date Nov. 6, 1930 |
|--|--|
| Please print name. Name John Son Roy Albert Last Name. Virst Name. Middle Name | Chapter Number 91 |
| College address 630 E/m St. Moscow, Iddho Street. City. State. | General Number 4567 |
| Home Address 2 nd & Washington, Ritzville: Wash. | Membership Active Monorary Strike out one. |
| Course Mining Class 1932 Date of Initiation Vear of Graduation. Pt 3161/10 | Dec. 1, 1930 Approximate Washington |
| Date of Birth Dec, 16 1988 Place of Birth Rifzville City. Parent or Guardian's Name John Son | |
| Parent or Guardian's Address 2nd & Washington Ritzy Street. City. | / |
| Chapter Historian. Do not write below this line. | Chapter President. |
| Chapter Treasurer will collect from Candidate the following amounts before initiation \$5.00 | Triffation \$5.00 |

Chapter officers will send all three forms, prince accepting the Grand Serreta

| Chapter | <u> Insti</u> | tution GEORGE | WASHINGT | on Universit | YDate Nov. 1 | , 1947 |
|----------------|---------------------------------------|---------------------|----------------|--------------------|-----------------|----------------|
| Pleas | e print name. | | | | | |
| | HNSON J | Plent Name | AL | BIN Middle Name | Chapter Number | 295 |
| College addre | M | | | À | General Number | 12674 |
| | 5015 - 7 L | GIU St. Nuj WAS | HINGTON | State 11 DC | | – |
| Home address | Street | City | | State | WELL BRIDGETP | Strike out one |
| Course MEC | HANICAL ENG | IN DEPLACIONS | 1948 | Date of Initiation | Appro | 947 12-13. |
| | MARCH 21, | | | OLUTH , | MINNES | |
| Depart on City | ardian's Name | JOHNSON | 1 see * 250 to | Olty A | irN | States |
| Parent of Gu | | Last Name | | | First Name | |
| Parent or Gu | ardian's Address 73 | 3 N.54-H | HUE, W | DULLY. | H, 7, M1 | N-M. |
| Cah | ut w. ma | mulle | ٠. | Ma | leolo 7. | Holyla |
| Do not write | Chapter Historian below this line. | | | , ' | Chapter Preside | et / |
| Chapter Pres | ident will collect from | n Candidate the fol | lowing amou | | : | |
| Shingia | 500 | S5.50 |)Pyra | \$4.00 | Initiation | \$4.00 |

MEMBERSHIP RECORD Please print name. College address State State Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: \$4.00 **500** \$4.00 \$5.00

Shingle

Initiation

| Chapter Institution Ore | gan State Colle | Date Marels, 19: | 24 |
|---|------------------|----------------------------|--|
| Please print name. Johnso | n, Rudol | Ph A. | 202 |
| College Address 1.00 H-25 Street; Clervell Home Address | | e 1 | |
| 128h-Central Avenue; Mas | rahfield, Ovegon | Strike ou | |
| Course Class YLOBESTA | Date of Initiati | 70b, 14 _{9×1} 024 | |
| Date of Birth Place of Bir | Marakfield, | Oregonate. | |
| Parent or Guardian's Name | John Ce | First Name. | ar grandy start land a same and the land |
| | reame; Marchilel | · |) |
| Chapter Historian. Do not write below this line. | | Chapter Pr | esident. |
| Chapter Treasurer will collect from Candidate the followingle | | | 00 |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter ALPHA GAMMA | | School NE | w MEXIC | co Sr | ATE UNIVE | RSITY |
|---|---------------------------|---|--|------------|--|---|
| DATE OF INITIATION 14 N | ov. 69 | | MEMBERSHIP | (Active or | r Alumnus) | CTIVE |
| Name JOHNSON | RUSSELL |). Olikup singa kribak danask de ipak di iki iki iki iki anda ribak kribak seren ing | ALAN | | Chapter Number | 769 |
| Last Name College address P.O. Box 964, 15. | First Name 55 W. Pichcho | | | MEXICO | &800 (General Number | 40033 |
| Home address SAME AS | ABOUE | City | Sta | ale | Zip Code | |
| ACTIVE MEMBER Data: B.S. Degr | ee in E45 | CTRICAL | ENGINEER | ING | c v vya dijilana faranj i top a più diskip pilipi k olonasi jila. | (|
| ALUMNUS MEMBER Data: | | | | | - | |
| BS. Degree in | Course | adifficiplis and discounts a conducting | Minterioris angenera. | School | er er fan de fa | Year Received |
| M.S. Degree in. | Course | resea pési enceut since vapa filider | ************************************** | School | | Year Received |
| Ph.D. Degree in | Course | | | School | a rad v oud-abilisade de d | Year Received |
| Date of Birth 17 SEPT. | 49Place of Bir | th LASL | RUCES , | NEW | MEXICO | *************************************** |
| Name of Parent or Guardian. | JOHNSO | • | WILL | IAM | | Thomas |
| Address of Parent or Guardian R. | | 1555 W. | PICACHO | LASC | ences, N.M. | |
| Shehar & 1 | Street | 11-6 | -69 | CIP | mill Bol | State dea_ |
| Chapter Historian | | Date Si | igned | | Chapter Pr | esident |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

| Chapter Tota Institution Unive | ERSITY OF COLOR | A PO Date | OCTOBER 28, 1948 |
|---|--|------------------|---|
| Name JOHNSON RUSSELL | BERNARD | Chapter | Number 780 |
| Last Name First Name | Middle Nes Rm. 10 to Boulder State | ne | 40000 |
| Home address 4220 KING ST. City | ENVER, COLORAD | O MEMBE | RSEIP: Active, Hamouney Strike out one |
| Course M.E. & Bus. Class | Year of Graduation | | EMBER 14, 1948 Approximate |
| Date of Birth FEBRUARY 7, 1948 Place of B | · I | Coro. | State |
| Parent or Guardian's Name MRS LILLI Last Name | | | Name |
| Parent or Guardian's Address 4220 KIN | Olt | , , | State |
| Charles E. TAYLOR Charter Historian Do not write below this line. | | CHARLES | A. REICH |
| Chapter President will collect from Candidate the Shingle 50C Key Tax | 1.00 Pyramid | . / | \$4.00 |
| Permanent record.—Do not make | | -Print all forms | with ink. |

MEMBERSHIP RECORD

| Chapter | KAP | PA | Institution | Pen | n stat | e Unive | esity Date | Nov. | 4,1954 |
|-------------|------------------------|---------------------------|-------------|--------|---|---------------|------------|---------------|------------------------|
| | Please print | name | | | | | | | |
| Name | John | Son | R | ssell | inmantpopping newspaper | Edwar | done | pter Number | 1169 |
| Callens såd | 1486 218 | 234 5 | . A-ther | ton. | State | Gilese | Pa son | nucl Warehon | 21612 |
| Coneda Por | LI COM | Street | 10ds | Otty | ********** | Sta | a | arai Mumber | |
| Home addr | ress // | 5 W, Street | 5+h | Lewisz | foun | Pq . | MEM | BERSHIP: | Active, Strike out one |
| | | | | | | | | | 1, 1952 |
| | | | | | | is town | | _ | rimate |
| | | • | Jak | | | a | ky | sse <i>ll</i> | ate E |
| Parent or | Guardian's | Name | Last N | | PO-00-000000000000000000000000000000000 | | | First Name | |
| Parent or | Guardian's | Address. | | | St | Lew 1s | | Pa | |
| Mu | Chan | Pith | St. | eet . | ,^ | | Jan | 1 tar | nick |
| Do not wri | Chapte ite below ti | er Historian his line. | 40 | | | | | Chapter Pres | dent |
| | 75c | | C) | 2 00 | | before initia | | | \$5.00 |
| Shingle | | | Кеу Ψ | | Pyra | .mid | ¥ | Initiation | 4 |

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Chapter Number 350 2

General Number 44/48

PERMANENT MEMBERSHIP RECORD

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| DATE OF INITIATION //- //- >3 | D | ate of Birth | -53 |
|--|-------------------------------|-----------------------|----------------------------|
| Name Johnson | Russell | 6 | Kent |
| College address Tatdine Apt. V-1 | Manhattan | Konses | Middle Name |
| Iome address PR# 2 Bax 115 | ab Selika | State Kan 595 State | Zip Code 2 Fo Zip Code |
| | / | | 10-0 |
| Bachelor's Degree in Course Graduate Degree in | (to which course will be of | res graphed) | Year of Graduati |
| Graduate Degree in | ures (in which degree will be | granied) | Year of Graduati |
| Cool LUMNUS MEMBER Data: (Engineering faculty | y or practicing engineer) | granted) | |
| LUMNUS MEMBER Data: (Engineering faculty Bachelor's Degree in Course | y or practicing engineer) | Branied) | Year Received |
| Cool LUMNUS MEMBER Data: (Engineering faculty | y or practicing engineer) | Branied) | Teer Boosive |

Send ALL FOUR FORKS

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| Home address 190 w Street Similar | Thapter Alpha Dolta | Institution Litaly State | te University | Dete Jen | 15, 1958 |
|---|--------------------------------|----------------------------|----------------------------|---------------------|----------------------------------|
| College address 1319 College Apt. Logan Dtah General Number 2574 Home address 190 W St N Sprittfield Dtah Residence Course Electrical Engineering (1958) Initiation date Sens 15, 1958 If alumnus, give University and degrees. Date of Birth Feb. 1936 Place of Birth Preston Idaho Parent or Guardian's Name John Sm. Samuel H. Parent or Guardian's Address 190 W 15t N Swithfield Date of Chapter Electron. Chapter Electron. Chapter Electron. Chapter President will collect from Candidate the following amounts before initiation: | 11 - | 5, | Garth | Chapter Number | 231 |
| Home address 190 W/St N Swithsield What Broke Street Course Electrical Engineering (1958) Initiation date San 15, 1958 Year of Greduction It alumnus, give University and degrees. Date of Birth Feb. 1936 Piace of Birth Preston Farent or Guardian's Name John Son Last Rame Parent or Guardian's Address 190 W 15 N Swithsield Utah Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: | | 1.1 | Hitah | General Humber | 25743 |
| Date of Birth Fez. R. 1936. Place of Birth $Preston$. Parent or Guardian's Name. John Som. Last Name. Parent or Guardian's Address 190 w 15t N Swith field. Chapter Historian Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: | Tome address 190 W/Sr | CIE | State | MEMBERSHIP: | Active, Muncal- fiche est ess |
| Parent or Guardian's Name Last Mante Parent or Guardian's Address. 190 w 15t N Street Chapter Bistorian Chapter Bistorian Chapter President will collect from Candidate the following amounts before initiation: | f alumnus, give University and | degrees | Conduction | 7.da | he |
| Chapter President will collect from Candidate the following amounts before initiation: | | John Son | | Samuel Free Home | H. |
| Do not write below this line. Chapter President will collect from Candidate the following amounts before initiation: | Loda L. | Yatoh | Swith field | inand 6. | Thurt |
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PERMANENT MEMBERSHIP RECORD

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| Chapter Mu DATE OF INITIATION //- | 27-67 | | PSHIP (Action or | Alumnus) Ac7 | iv e |
|--|----------------|--|-----------------------------|--|-------------------------------------|
| Name JOHNSON | Sam | | STON | Chapter Number | _ |
| Last Name College address. 9/6 Street | First Name | City | Middle Name OKLA. State | General Number | |
| Home address L7. Ex | X/93 | City | TERAS State | Zip Code | - |
| ACTIVE MEMBER Data: B.S. Degr | wil Inpe | STRIAL E | NGR gree will be granted | ************************************* | (Asc ~ St I) Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course |) Power transe of the transe o | School | nas van eerde steere et pe oorlik ûnsterige û nijspeke op speke | Year Received |
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| Ph.D. Degree in | Course | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | School | 94.50 an 000 50 000 540 and 540 00 anno 16 aprend 9550. | Year Received |
| Date of Birth 1-4-45 | Place of Birth | LOS A | W FFLE 5 | CA CA | /F |
| Name of Parent or Guardian | TOHNUSON (| Pi | n Name | Ho | USTON |
| Address of Parent or Guardian Chapter Historian | Street | /53 /-/0-6> Date Signed | City | les la Chapter Presi | state Kadley den |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

| Ple Ple | pase print name. Jo | hnson | , Sar | nuel (| Chester | 00054 |
|-------------------|------------------------|---------------------------------------|---|---|---|--|
| Name | January, Samuel | - | | e de moje e n e d eden en de en en e l de en en el de | Chapter Number | |
| | | | | | | |
| College Address | Street. | City | | State | General Number | 1.52 |
| | | | | | | |
| Rotte Address | 4212 North From | ingly. | Pittobu | Btale. | Membership A Strike | ctive Honorary |
| Course | Class | Year of Gra | | Date of Initiation | Approximate | 917 |
| Date of Birth | Dec. 10, 1807 | Place of Bi | rth Kingson | , fans, | State | and the second section of the section of the second section of the sect |
| Parent or Guardi | in's Name | | - Johnson | | | |
| | La | ist Name. | 4 | , ., ., | First Name. | , |
| Parent or Guardi | an's Address Luinnan | Alika para arawa arawa galen | - Pf bhalan | | | |
| | , | Street. | , | Chy. | State | N. |
| - | ~~ | | 1 | | _ | |
| | Chapter Historian. | | American Control of the Control | | Chapter | President. |
| Do not write belo | w this line. | · · · · · · · · · · · · · · · · · · · | P | rings to see | San | |
| Obenter Brown | r will collect from Ca | ndidate the foll | | | | |
| Curbiel Lleastile | | | | | - n | |
| | Key | | | | | |

| Please print name. | | | |
|------------------------|--------------------------------------|-------------------------|--|
| JOHNSON , | SAMUEL | MEREDITH | Chapter Number 19 |
| LARE MEDIO | First Hame | Middle Mame | _ |
| lege address | <u> </u> | | General Number 66.58 |
| A.C. A.T | | | |
| ne address 1017 WING | SOR MACE, | OUISVILLE, KY | MEMBERSHIP: Active Moore |
| | • | | |
| E.E. | Class /4 | 9.35 Date of Initiation | DFC 21 1.935 |
| | Tear o | of Graduation | Approximate |
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| and Divis HUGUST 13 | 1914 | - INVISIVILE | KENTIKKY |
| | | Oity | KENTUCKY |
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| ent or Guardian's Name | JOHNSON , | HENRY M | First Hame |
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| ent or Guardian's Name | JOHNSON , | HENRY M | First Hame |
| ent or Guardian's Name | JOHNSON, Tast Warne 17 WINDSOR | HENRY M. | First Hame |
| ent or Guardian's Name | JOHNSON, Tast Warne 17 WINDSOR | HENRY M. | First Hame LLE, KENTUCKY Black O Murry M. |
| ent or Guardian's Name | JOHNSON, Tast Warne 17 WINDSOR | HENRY M. | First Hame |

| MEMBERSHIP RECORD |
|---|
| Chapter No Institution Chiv. of Oklahama Date June 4, 1944 |
| Please print name. |
| Name Ooknson Skelton Moves Chapter Number 878 82 |
| College address 904 College , Worman Okla General Number 11, 177 |
| Home address 819 Balarada Aus Atlanta Ga. MEMPERSHIP. AND THE |
| Course Chemical . Suge class 1944 Date of Initiation Ours 14. 1944 |
| Date of Birth A/16/20 Place of Birth Macon Servator |
| Parent or Guardian's Name Wikls 1 Mys. R. H. |
| Parent or Guardian's Address 819 Byla rade 142 |
| Baity Barkel Street Barkel |
| Do not write below this line. Chapter President |
| Chapter President will collect from Candidate the following amounts before initiation: Shingle 50c \$4.00 \$4.00 |

| Chapter Ets. | Institution Haal | ington State. | Date NOV.5, 1926 |
|--|--|----------------------------|-------------------------------|
| Please print name. | A THE STATE OF THE | to the state | 204 |
| Name Johnson, Sigurd | To First Name | S. | Chapter Number 201 |
| College AddressBox 582 Co. Street. | llege Station I | Pullman, Wash. | General Number 32// |
| Home Address 1717 So. M. Street. | City. | State. | States out and |
| Course Mech. E. Clas | Year of Graduation | • | Dec. 11, 1926. Approximate |
| Date of Birth Jan. 4, 1903. | | City. | State. |
| Parent or Guardian's Name Johns | Son, Mr. Bels Last Name. | | First Name. |
| Parent or Guardian's Address 1717 | 7 So. M.St. Tac | oma, Wash. | A Paris |
| So. H. Munge Chapter Historian. | Street. | Oly. | State. M. Chapter President. |
| Do not write below this line. | | | Complet President |
| Chapter Treasurer will collect from (Shingle 55 Key | Candidate the following | amounts before initiation: | |

MEMBERSHIP DECORD

| Chapter | MA | Institution | OKLA. | UNIV | Date_ | 12-4- | - 41 |
|------------|--------------------|-------------|----------------------|-------------------|-------------|---------------------|----------------------------------|
| | Please print name. | | | | | | |
| Name | Lost Name | h S | Stanley | B | | pter Number | 718 |
| Gollage ad | | N.R. 14 | th, ON | CLA. CITY C | KLA . Gen | eral Number | 9765 |
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| Course | Chem | Engr | Class / 9 Year of | 42 Date of In | attlation / | 2-6-9/ Approxima | ièe |
| Date of B | ires Oct / | 9,1919 | Place of Birti | Hug | 0 , | OK | la |
| Parent or | Gúardian's Nam | Last | husan Name | | S Piret N | 2 | · |
| Parent or | Guardian's Addr | 0, 17 | Street N.E. | 4 O | Kla | C | h. 4 |
| Do not wr | Chapter His | | 3 | | | Chapter President | en |
| | | | late the following | ng amounts before | initiation: | | |
| Shingle | 50c | Key | \$5.00 | Pyramid | \$4.00 | nitiation | \$4.00 |

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| hapter <i>Eta</i> Institut | | of Woshington | Nov 16/49 |
|--|------------------------------|---------------------------------|---------------------|
| Please print name | Stauley | R.I | 814 |
| Last Neme | Pirot Name Pully | Widdle Hame | aneral Number 16026 |
| me address 608 6/26 Stell | e St. Pullar | 14 Wosh. MI | MBERSHIP: Active, |
| urse | Class Feb '5 Year of Grad | Date of Initiation | Dec 11/49 |
| te of Birth Jour 30, 1924 | .Place of Birth | Hellman | Wishington |
| I | USFA art Name | | First Hazas |
| rent or Guardian's Address 608 | CATO Stone | St. Yullu | on R. Brance |
| not write below this line. | | | Chapter President |
| apter President will collect from Can 50C ingleKey | \$5.00 | Pyramid 54.00 Pyramid Print al | Initiation \$4.0 |

Total \$6.00

Course Civil Fngincering Class 1947 Date of Initiation 7-6, 20, 1947

Tear of Oraduation Approximate

Date of Birth April 12, 1946 Place of Birth Dickinson No. Dati.

Parent or Guardian's Name Johnson

Thomas

Parent or Guardian's Address

Hillsboro

Sames R. Schneon

Do not write below this line.

Chapter President will collect from Candidate the following amounts before initiation:

8hingle 50C Key \$5.50 Pyramid \$4.00

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PERMANENT MEMBERSHIP RECORD

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| Chapter Tota | | School Univers | ity of C | olorado | 1 A 4 a Dr. f 1 A 2 a a a a a faigh a a a a a a a a a a a a a a a a a a a |
|----------------------------------|---------------------------|---------------------------|----------------------|--|---|
| DATE OF INITIATION | Pec. 2, 1966 | MEMB | ERSHIP (Active or | r Alumnus) Ac | tive |
| Name Johnson Last Nam | Steph | en | Ross | Chapter Number. | |
| College address Willi | iams Village 10 | 5 Boulder | Colorado | General Number | 36191 |
| Home address 3/04 | Street Mesa Rd., C Street | olocado Springs | State Colorado State | 80904 Zip Code | |
| ACTIVE MEMBER Da | ta: B.S. Degree in Me. | | inecring | | (1967) Year of Graduation |
| ALUMNUS MEMBER B.S. Degree in | - | | | | |
| D.S. Degree III | Course | | School | de descriptivo antiquam educam de traque a gêneral que | Year Received |
| M.S. Degree in | Course | the specific problem pro- | School | | Year Received |
| Ph.D. Degree in | Course | | | | () |
| Date of Birth Feb | | f Birth Lake Fores | | Illinois | Year Received |
| Name of Parent or Gu | | | Vergil | r. | |
| Address of Parent or C | | a Rd. Color | | nas | ddle Name |
| Gerald | Browning | Oct. 28, 1966 | CITY | | State |
| Chapter | Historian | Date Signed | | Chapter Pres | ************************************** |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.50; Pyramid (2 years): \$3.00; National Records: \$11.00; Total: \$18.50.

. Sigma Tau sees

| Chapter THEIA Institution University of Illinois Date Nov 16, 1966 |
|--|
| Pienes print name |
| Name Johnson Steven Willard Obspicer Number 2485 |
| College address 501 E - DANIEL CHAMPAIGN Tillingis General Number 36340 |
| |
| Home address 10 Donn R. Dr. Morma! Minors MEMBERSHIP: Active, Altress States and States |
| Course Chemical Engineering (1968) Initiation data Dec 14,1766 |
| If alumnus, give University and degrees. |
| Date of Birth Feb 7,1945 Place of Birth Bloomington Illinois |
| la la se come de la la la la come de la come |
| Parent or Guardian's Name Dahnson Willard First Name First Name China |
| Parent or Guardian's Agrees 10 Donna Dr. Norma 1/11015 |
| L. J. Willman David Rockwell |
| Chapter Historian Do not write below this line. |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle Pyramid Initiation |

MEMBERSHIP RECORD

| Chapter. | Delta | Institution Sout | n Dakot | a State College | e pate Jan. | 19,1955 |
|----------|-----------------------------|-----------------------|-----------------------------|-----------------|---------------|------------------|
| 1 | Please print name | | | | | |
| Name | Johnson Last Name | Stewart First Name | athriffelition commences of | Willard | Chapter Numbe | 194 |
| | address 806 6 | | | | | |
| Home ad | idress 712 So. | Langdon Str | Mitche | 11, 50 Date | MEMBERSHIP: | Active, Housensy |
| | Civil Eng. | City | | · State | | Strike out one |
| | Birth Aug 17, 19 | | | | | |
| | or Guardian's Name | | ` | | | |
| Parent o | er Guardian's Address | 712 So L | angdon | Str Mitch | oll 50 | Dak |
| | Chapter Historian | | | CI | lone 2010 | bias |
| Chapter | President will collect from | | | | | ce M |
| Shingle | 75c | Rey \$6.00 | P | vramid \$4.50 | Initiation | \$5.00 |

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Chapter officers will send all three forms, property fills as soon as possible after pledging. The National Secretary-Ti

MEMBERSHIP RECORD

| Pieuse print name. | | | | |
|-------------------------------|----------------------|------------------|-----------------|---------------------|
| ame JOHNSON, | STUART | JOHN | Chapter Nun | ber 939 |
| Last Name | First Name | Middle Na | 4 | 61 |
| llege address 1215- 50 | ATH 30 C | HAMPAIGN, I | Cha General Num | bor 12781 |
| , | | | | |
| ome address 1135- Z/SF | AVE, ROCKE | DRD ILLIN | O/S MEMBERSH | P: Active, Menorary |
| | | | | |
| wree MECH. ENGINA | EEE Class | 48 Date of Initi | ation APRIL | 29 1947 |
| | | | | |
| te of Birth APRIL 15, | 1922 Place of Birth. | ROCK FOR | o, ALLINO | 15 |
| · | | ORY | | State |
| rent or Guardian's Name | OHNSON, | JOHN R | | |
| | | | | |
| arent or Guardian's Address// | 35- 2155 | OVE. ROCK | FORD, ILL | IN 015 |
| | | City | 7 | State |
| James Seale | menden | -2 | transie 1 | Buelman |
| Chapter Historian | | | Chapter P | resident |

Chapter officers will send all three forms, pr

| College address At #5 Name Course Civil Engineering Class 1948 Date of Birth Oct. 1, 1924 Place of Birth Name Date of Initiation Nov. 21, 1947 Last Name Street Street State Breet Street Street State Course Civil Engineering Class 1948 Date of Birth Oct. 11, 1924 Place of Birth Name Cty Farent or Guardian's Name Street Farent or Guardian's Name Street Street Street Course Civil Engineering Class 1948 Farent or Guardian's Name State Farent or Guardian's Name Street Street Course Course Course State Farent or Guardian's Name Street Street Street Course Course Course State Course Course Course State Farent or Guardian's Name Street Street Course Course State Farent or Guardian's Address St. #55 Street Street Course Course Course State Course Course Street Course Course Course Street Course Course Course Street Course Stree | |
|--|---|
| Name Johnson Summer Maurice Chapter Number 331 Last Name First Name Niddle Name 12954 College address 918 Blake, Moscow Jaho General Number 12954 Birest City State Reflect Street Oity State Course Civil Engineering Class 1948 Date of Initiation Nov. 21, 1947 Year of Graduation Date of Birth Oct. 11, 1924 Place of Birth Nampa Jaho Parent or Guardian's Name Johnson Parent or Guardian's Name Johnson Parent Name First Name First Name First Name First Name | Z |
| College address 918 Blake, Moscow a Idaho General Number 12954 Birred Street City State Home address 11 5 Name a Idaho wempership: active, Employee Course Civil Engineering Class 1948 Date of Initiation Nov. 21 1947 Your of Graduation Date of Birth Oct. 11, 1924 Place of Birth Name a Idaho Parent or Guardian's Name Johnson Ambrose First Name | |
| College address 918 Blake, Moscow , Idaho General Number 12954 Birect City State Home address 81. 45 Name , Idaho wempership: active, Employee Course Civil Engineering Class 1948 Date of Initiation Nov. 21 1947 Your of Graduation Date of Birth Oct. 11, 1924 Place of Birth Name , Idaho Parent or Guardian's Name , Johnson , Ambrose First Name | |
| Home address At. 5, Name , Idaho was person | ı |
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| Parent or Guardian's Name Johnson , Ambrose | |
| Parent or Guardian's Name Johnson , Ambrose | |
| Parent or Guardian's Address Rt # 5 Nampa John | |
| Street City State | |
| Thomas & Dune | |
| Chapter Historian Do not write below this line. Chapter President | |
| Chapter President will collect from Candidate the following amounts before initiation: | _ |
| Shingle 50c Kor 100 Pyramid \$4.00 ratifation \$4.00 | |
| Permanent record—Do not make carried copy of this record.—Print all forms with ink. Total \$6.00 | |

| Please print name | | | | 1 () |
|---|--------------------|--------------------|-----------------|---------------|
| Johnson Thadded | es Care | 011 | hapter Number | 681 |
| Last Name Pirst Name | | Middle Name | | |
| illege address 185 Bigelow T | Soulder, C | olo. | eneral Number | 11,71 |
| ome address 12 4 Main Tot | rington, | Wyo. W | EMBERSHIP: | Active, Hence |
| | Year of Graduation | Date of Initiation | ZI Ma | 4 1946 |
| te of Birth & March 1927 Place | | castle | Wy | 0 |
| rest or Guardian's Name John | son | Vincer | | |
| rent or Guardian's Address 2th 9 Mc | ain | Torring | First Name | Wyo. |
| Tred a. Reed | , | Son Son | in a. Te | lly |
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| apter President will collect from Candidate ti | | before initiation: | | |
| ingle 50c Roy \$5. | .50 Pyramic | \$4.0 | 0 | \$4.00 |

| Please print name. | Theodore | Samare | Chapter Number 6 5 | 1 1 1 |
|------------------------------|----------------------------------|--------------------|-------------------------|--|
| ame John Son Last Name. | Pint | Name. Middle Name | Chapter Number | |
| ollege address Relta Chr Ha | use Gainesville | Flo. | General Number 3 | 399 |
| ome Address | | * | | |
| ourse M.E. | lass 1927 Year of Graduation. | Date of Initiation | 5/4/27 Approximat | in the second se |
| ate of Birth 2/12/05 | Place of Birth | Cleveland City. | Ohio State | |
| erent or Guardian's Name | Johnson Last Name. | | Gertrude First Name. | (Mrs, |
| arent or Guardian's Address | Street. | Winderm City. | ere, Fla. State. | |
| OL Van Val | henburg | | Chapter Pre | sident. |
| o not write below this line. | | | | |

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| Chapter THETA Institution U | F Il Dunais | Deto NOV 28,1961 |
|---|------------------------------------|------------------------------------|
| Please print name | | |
| Name TOHN SON THOMAS Lest Name First Name | ARRUR Middle Name | Chapter Number 2099 |
| College address 804 W. 6866N. | URBANA JUL | General Number 30601 |
| Home address City | | |
| Course EV6. MCCH. If alumnus, give University and degrees. | | DEC. 0, 701 |
| Date of Birth OCT 1 Place of Bir | • | MASS |
| Parent or Guardian's Name 100 BCRT | E COBER | First Name |
| Parent or Guardian's Address Street | U. GREEN UR | BANA TU. |
| Chapter Historian Do not write below this line. | | haston N Joses Chapter Profiles |
| Chapter President will collect from Candidate the fo | llowing amounts before initiation: | V |
| | carbon copy of this record.—Pri | nt all forms with ink. |

MEMBERSHIP RECORD

| Chapter Rho In | attitution Zaryerset | y of Idaho | Date October 26, 1949 |
|--|-----------------------------|-----------------------------|---|
| Please print name. | | | |
| Name Johnson | Thomas | Harry Middle Name | Chapter Number 391 |
| | Clab Nesce | | General Number 15775 |
| Qui tab | OLG . | Glaje | General Number & |
| Home address Star De | ring Mullan | T dake | MEMBERSHIP: Active Honores Strike out one |
| Course Electrical Fo | equilibring Class 19 | Date of Initiation | November 18 1949 |
| Date of Birth January | _ | 4 . 4 | Idaha |
| | | City | State |
| Parent or Guardian's Name | Last Name | | First Name |
| Parent or Guardian's Address | Star Dairy | Mullan | Idaha |
| - MBSuma | Street | City | ha Bouringa |
| Chapter Historian Do not write below this line. | | | Chapter President |
| Chapter President will collect fr | om Candidate the Slope | s amounts before initiation | nio \$4.00 |
| Shingle 50¢ | Key 7 8x - 1.00 | Pyramid 54 | Initiation |
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| Chapter | <u>fiz</u> | itution Swarthmore | College | Date March 27, 1940 |
|-----------------------|----------------------|--|---------------------------------|--|
| Pine | in print same. | | | |
| Name | Johnson Lest Name | Thomas First Name | Hope Middle Name | Chapter Number 177 |
| College addre | Bentol | Research Foundat: | | General Number 876 |
| Correda andra | Street | City | State | Number Services |
| Home address | Meriwather Street | Westtown, Pe | nn State | MEMBERSHIP: Active Honorar Strike out one |
| Course | , | Class Year of Grai | Date of Initiation | April 6. 1940 |
| Date of Bird | ept. 12, 189 | 9 Place of Birth | Coldwater. | Michigan |
| Parent or Gu | ardian's Name | Last Name | | First Name |
| Parent or Gu | ardian's Address | regil or a pro- | | |
| mutes | W. Boyke | Street | Cate G | State No. 1. Kall Chapter President |
| | below this line. | | | |
| Chapter Press Shingle | 50C | m Candidate the following a \$5.00 Key | mounts before initiation \$4.00 | - Initiation - |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink.

| Chapter Alpha | | School Univers | sity of No | ebraska | |
|-------------------------|--|--|-----------------------|--|---|
| DATE OF INITIATION | Nov. 20, 196 | 9 мемве | RSHIP (Active or A | Jumnus) Ac + | ive |
| Name Johnsor | 1 Thoma | L S Mi | chael | Chapter Number | 2457 |
| | N 17th St Box | 309 Lincoln | | General Number | 39734 |
| Home address 1814 1 | Macnner Dr. | | Nebr State | CS1/4 Zip Code | ·/ |
| ACTIVE MEMBER Data | : B.S. Degree in M | E Course (in which de | free will be granted) | roors decided de the activaced described described described de the constant d | (June 72) Year of Graduation |
| ALUMNUS MEMBER D | ata: | | <u></u> | | |
| B.S. Degree in | Course | and the state of t | School | | Year Received |
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| Date of Birth March | 24,/941 Place of Bir | th Gla | SOU | Mu | ntana |
| Name of Parent or Guar | dian Johnson Last Name | Car | ter Marne | Vin | cent |
| Address of Parent or Gu | pardian 1814 Machi | ner Dr | Omanha | N | ebr |
| A aul Chapter F | D. Ragae Street | 10-28-69 Date Signed | City | 1. Les Chapter President | itate free free free free free free free fr |
| | | | | | |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU

MEMBERSHIP RECORD

| | MAMINERSHI | | |
|---|---------------------------|-------------------------|--|
| Obsestor Omega Institu | uon University | of Wyoming Date | 4/13/60 |
| Please print name | • | | |
| Johnson - | Thomas | Milton Chapt | w Number 75 |
| | | | |
| College address 924 Ord | Laramie | Wyomin 9 gamer | 28604 |
| | | | |
| Home address Ly 40 Sor Wi | son Casper | Wyoming MEMBI | ERSHIP: Active, Alumni |
| | | | |
| com. Aeronautical Engi | neering (/7 | (A.) Initiation date | 94 1960 |
| | | | |
| If alumnus, give University and degr | | | ņā peri 20 d a d ija kastinistēj kipa k aupu traķa piestra sausinas kaiga kād |
| Date of Birth / /8/39 | .Place of Birth | Casper | Wyomina |
| | | | |
| Parent or Guardian's Name. | phnson | Willion | <u>n</u> |
| | Last Name | Fin | t Name |
| Parent or Guardian's Address | 40 So. Wils | on Casper | Wyoming |
| 100 | Street | City | 1. State |
| Chapter Historian | aca bran rejewa | m M | Chapter President |
| Do not write below this line. | | | |
| Chapter President will collect from Car | didate the following amou | unts before initiation: | |
| | \$ 785 | \$4.50 | # 215 |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Chapter Gamma Institution Unix of Penna Date Dec 5, 1947 |
|--|
| Please print name. Name JOHNSON THOMAS RICHARD Chapter Number 625 Last Name Pirst Name Middle Name |
| College address Street City State General Number 13092 |
| Home address 209 Aven Ro, NARBERTH, PA. MEMBERSHIP: Active, Honorary Strike out one. |
| Course MECH ENC Class 1949 Date of Initiation Dec 18 1447 Tear of Graduation Dec 18 1447 |
| Date sof Birth JEPT. 15, 1925 Place of Birth PITT SBURGH PA. |
| Parent or Guardian's Name ROBERT JOHNSON Pirst Name |
| Parent or Guardian's Address 209 Avon Ro NARBERTH PA. |
| Wasses In Bagist Chapter Historian Chapter Historian Chapter Philident Chapter Philident |
| Chapter President will collect from Candidate the following amounts before initiation: |
| Shingle 50 Key 6.00 Pyramid 4.00 Initiation 4.00 |

| Please print name. | · . |
|---|--------------------------|
| Name LOHNSON Ture Harold Last Name. First Name. | Chapter Number 00134 |
| College Address 27 Park Terrace Corvallis Oregon State. | General Number1598 |
| Home Address Woodburn Cregon Street. City. State. | Membership Active House, |
| Course Mcckanica/Eng. Class 1922 Date of Initiati | Approximate |
| Date of Birth August 17 1899 Place of Birth Buffalo | New York |
| Parent or Guardian's Name 10hn 50n 10hn | |
| Parent or Guardian's Address Woodborn | Ovegon |
| William H. Foster | eure W. Figl |
| Chapter Historian. Do not write below this line. | Chapter President. |
| Chapter Treasurer will collect from Candidate the following amounts before initial Shingle . 25 Key 6.50 Pyramid 20 | ation: |

PERMANENT MEMBERSHIP RECORD

Do not make carbon copy of this record - Print all four forms with ink .

| Chapter AIPHA DELT | A School | UTAH | STATE | UNIVERS | 174 |
|-------------------------------|-------------------|---|----------------|--|---------------|
| date of initiation 26 | April 1772 | MEMBERS | HIP (Active or | Alumnus) Act | ive |
| Name Johnson | Vaughn | pa Quintin diparting para a servició de sistente a presenta de la companya de la companya de la companya de la | W | Chapter Number | 642 |
| College address 505-E6A | First Name | 264 | Middle Name | General Number | 43109 |
| Home address Street | | | State | 84321 Zip Code | , |
| ACTIVE MEMBER Data: B.S. Deg | ree in Civil En | | | | (|
| ALUMNUS MEMBER Data: | | | | | |
| B.S. Degree in | Course | - Baltima - Copied de Albanyea yoursel anne a co drap e ma | School | and a distribution of the second seco | Year Received |
| M.S. Degree in | Course | ra quadiți areas prose și, mp i ș i emile și d ripojil edișe e | School | | Year Received |
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| Date of Birth 17/14 19 | 95 Place of Birth | Appendix o biling in a second or the sale of the sale | Priggs | ······································ | 460 |
| Name of Parent or Guardian | olf a soil | | Name | C | State |
| Address of Parent or Guardian | 9420 242 | Ave. SE | [-vorol | | |
| C. Brent penas | Street May | 1,1972 | City | teren I | Stra |
| Chapter Astorian | 0 | Date Signed | | Chapter Presi | dent |

Chapter President will collect from each Candidate before initiation a fee of \$18.50 which shall include the cost of the key, the membership certificate, the Pyramid (2 years) and general service expense.

SIGMA TAU NEWS

| Please print name | | | | |
|-----------------------------|--|--------------------------------------|---|--|
| Johnson | Wade | M. | () Chapte | Number 1649 |
| Last Name | First Name | , | Middle Hamé | |
| logo addressBeh.h.e | ++ Hall Sti | Il water | Okla Genera | 1 Number 2896 |
| me address 1504 E | Central Po | usca City | OKA MEMBE | RSHIP: Active, Atumi |
| iree El Eng. | ndonglagen som den engylikeligiste en sendag. (ver | 1962, | Initiation date. Oct. | 19, 1960 |
| alumnus, give University as | | | | |
| te of Birth 18 July | IA UD Place of Right | Pance | City 2 | kla |
| a or Birth | | | Stay | State |
| rent or Guardian's Name | Johnson Last Name | wy po o nozo toka wyniko namenkach k | Wade | antesauspentigoen janeauspentrusen processes ein |
| | | | D A | 21.1 |
| rent or Guardian's Address. | 1504 E.C. | Cutro. | Ponca City | State |
| 20 0 11. | e e e e e e e e e e e e e e e e e e e | | Lecan | h. Bee |
| Chapter Histories | - distance - | | *************************************** | Chapter President |
| not write below this line. | | | | |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| | | HIP RECORD | |
|--|------------------------------|---|--|
| Chapter 704 | netitution S. Jak. | Mines Date | Jan. 14, 1952 |
| Please print name | | | ~ |
| Name JOHNSON | WALTER | MARION Chap | ter Number 542 |
| Transc Electrical | NATAO TARNISH | | |
| College address. 3085.51 | JOE RAPIDCI | T.Y. State State | ral Number 13513 |
| 6200 | Contract to | · — — — — — — — — — — — — — — — — — — — | Alemni |
| Home addressStreet | Ob Commence | S. DAK. MEME | SERSHIP: Active, Strike out one |
| Course CEN. E | Class 195 | 3Date of Initiation. | 26. 24. 1952 Approximate |
| Date of Birth Luky 11, | | WINNER | S. Dak. |
| Parent or Guardian's Name | JOHNSON | MRS | ALICE L. |
| | | | |
| Parenhor Guardian's Address | 6003 KEARN | EY AVE. LINEO | N NERR |
| John Q. Ke | eler | all all | Mo Belloh. |
| Chapter Historian Do not write below this line. | | | Chapter President |
| Chapter President will collect fro | om Candidate the following a | pounts before initiation: | \$4.00 |
| Shingle 75c | \$5.00 | 2 64 00 | Initiation |
| Permanent rec | ord. To not make corpos | ppy of this record.—Print all fo | ens with ink. |
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MEMBERSHIP RECORD

| Please print name | | | |
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| Leme JOHNSON | WAYNE TITE Name | GLENN Chapter N | umber 2137 |
| | GREEN CHAMPAICA | | |
| ome address 5 LOCA | AN ST LEMPNIT | MEMBERS State | HIP: Active, etrumni Strike out one |
| OUTSE IND. ENG | Agentina (| 3) Initiation date. MAY | 1,1942 |
| | Year of Graduat | llon. | • |
| alumnus, give University ar | A degrees | | ###################################### |
| alumnus, give University at | A degrees | و و در مورود | dd dar a colone a colonea dh a chan a channaige ann |
| alumnus, give University ar | d degrees | Jallet | The Late |
| alumnus, give University areat of Birth. SEPT. 14, | 194/Place of Birth | JOLIET ONE MPS. G.I. | The Late |

Permanent record.—Do not make carbon copy of this record.—Print all forms with ink.

| Dhapter OMEGR | Institution | esity of Wyo | Date Nov | 8,1986 |
|---|----------------------------|------------------------------|------------------------|------------------------------------|
| Please print name | | | | 515 |
| Name La HASand | WAYNE | LECOY | Chapter Number. | 565 |
| Last Name | First Mame | Middle Name | | 24277 |
| College address 46 B | N. ISTA LAKE | MIE NYO | General Number. | 7777 |
| Home address 1418 Bree | Winish Fack | Speinles WYO | | Active, Hometery Strike out one |
| Course Livie Expens | SERVICE Class 1 | Date of Initiation | APP | 1956 |
| Date of Birth June | 15,1230 Place of Birt | Box Sprints. | s , Wrome | State State |
| Parent or Guardian's Name. | Jank Home | NESTOR | Plant Name | |
| Parent or Guardian's Addre | 1418 NINF | V KOCK SER | 7~145 W | lomidle |
| Samuel D. 7 | Yahn | 2 | Eland W. | Orla |
| Chapter Historic Do not write below this line. | | | () Chapter President | land. |
| Chapter President will colle | et from Candidate the foli | owing amounts beforeSignes | RIBEION EARS | lived and the |
| Shingle | Key | Pyramid 9 11 | Initiation | វិហៈស |
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MEMBERSHIP RECORD

| Chapter Rho Instituti | on University of | Idaho | Dete Nov 13, | 1934 |
|---|--|--------------------|-------------------|----------------------------------|
| Please print name | 10/ | | | 51 |
| Name Vohnson | Noyne First Name | Middle Name | | - ' - |
| College address Ridenbaugh | Hall Mosconi | Id GHO State | General Number | 0074 |
| Home address Street | Righty State | Idako State | MEMBERSHIP: Ac | tive Honorary- Strike out one |
| courseChem Engineering | Class /935 Year of Graduation | Date of Initiation | Dec 10, 19. | 4 14 10-04 1-0000 |
| Date of Birth July 7, 1914 | Place of Birth | Righy | Ida State | ho |
| Parent or Guardian's Name | Vohnson Last Name | 148 A | A T. | |
| Parent or Guardian's Address | Street A 4 2 2 C | Kighy | Ido Spor | ho |
| Chapter Historian Do not write below this line. | Contraction of the Contraction o | T. st. | Chapter President | leavey |
| Chapter Treasurer will collect from (Shingle # 5-0 Ke | Candidate the following amou | yramid. | Initiation # 1 | [0· |

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| Chapter ACPULEPSILEX Institution LANGE OF NEW | Dete 20 NOV 62 |
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| Name To LANGON WEN DE LANGON MINE Name A Middle Name | Chapter Number 298 |
| Gollege address O | |
| Home address 1641 for fact Naho Dan Profesion, Antan | NA MEMBERSHIP: Motive, strumit |
| Course Elastal Cal Engla Man ING (| |
| If alumnus, give University and degrees. W.V. 15 Ah. 120NA Bid | |
| Date of Birth 20 No. V., 1934 Place of Birth OMAKA Parent or Guardian's Name John San Readian Last Name | |
| Parent or Guardian's Address 1641 E. RAKChe Ph. | Post Name OGRENIX ARIZONA |
| W.Clayfor Historian | S. Bush |
| Do not write below this line. Chapter President will collect from Candidate the following amounts before initial | ilon: |
| Shingle | Initiation |

| Since Please | print name. | 1-1-16: | 1 E-till | of North | mber 329 |
|--------------------|------------------|--|---|-------------------|--|
| Name 00 | ANSON | WIITH | First Name. Midd | le Name | HUCCO AND |
| | Last Ivanie. | 0 00. | Magazia. | General Nu | 4055 |
| College address | DE 1 | City. | state. | General Mm | MOCI in relative in the section and at a section in the section in |
| | Sueen. | | 6 | | Antina Wa |
| Home Address | Don 915 UL | tol, Outries | One: | Membership | Strike out one. |
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| Parent or Guardian | n's Name | lanesay | Maria | duly | first Name. |
| Parent of Oddition | | Last Name | | - | |
| The same Committee | n'n Address 9 | Boy 96 R | Color and | oria, O. | regu |
| Parent or Guardia | n's Audress | Street. | | City. | State |
| 11/1 | Melli. | account to | | Yan. C | Tay more |
| · Vaudas | Chapter Historia | The control of the second seco | | 7 | Chapter President. |

PERMANENT MEMBERSHIP RECORD

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| Chapter | SIGMA | on quant printery down treated by the hand a course of principals to begin the set | School | CKLAN | 711 A | 57X7L | Unite | RSITY |
|------------|----------------------|--|--|--|---------------------|------------|-------------------------------|--------------------|
| DATE OF | INITIATION | 9 PRIL 7, 19 | 65 | MEMBERSE | IIP (Active | or Alumnus | 10 | W |
| Name | JOHUSO W | WILLIAM First Name | | MUANIN | | | | 1916 |
| College ad | Stree | UNIVERSITY | STIC City | WATER. | | | | 34400 |
| Home add | iress 1525 Stree | W. W. 37 | City | AHOMA C | State | OKLA Zip | Code | |
| ACTIVE 1 | MEMBER Data: B.S | Degree in ARC | H/TEC Course | TURAL (in which degree | ENG A | (ERID) | Ş | Year of Graduation |
| ALUMNU | JS MEMBER Data: | | | | | | | |
| | legree in | Course | mistrife mail to 4 th frequenting of | and the second second second second second | School | | | Year Received |
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| Date of B | Birth SEPT . 3 |) 1944 Place of Bi | rth | L U 886 | CK | TE) | US- | State |
| Name of | Parent or Guardian. | - JOHNSON Last Name | | WILLI First 1 | Ame | BET | KANIL | ddle Name |
| Address o | of Parent or Guardia | 4 | W, 3 | 7 | OKLAN | ond ci | 11,0 | KIAHO MA |
| St | Chapter Histor | el- | | 6/65 Pate Signed | ogasticità d'alcare | | hapter Tres | ident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years) \$3.00; \$10.65; \$10.65; \$18.50.

WEMBERSHIP RECORD

| Please print name. | | | | | | 2/- |
|--|--------------------------|--------------------------|----------------------------|-----------------------------|---------------|--------------------------------------|
| Name Uohn son | Willia | m | Edw | ord Chapter | NumberS | 360 |
| College address Bax 2 | 212,00 | f F. Goine | sville, Fl. | srida General | Number | 1938 |
| Home address 374 V | V. Chose | Penson | state | rido MEMBI | RSHIP: Activ | re Konorasy Strike out one |
| Course Electri | Cal (com | J Class 194 Year of C | Date of In | nitiation April | 14, 9 | 12 |
| Date of Birth July | 9, 1921 | Place of Birth | Pensec | 0/9 | F/0/ State | -ida_ |
| Parent or Guardian's Nam | Johns | st Name | rthur J | ehu First Name | | |
| Parent or Guardian's Add | rem 374 V | N. Chose, | Pensacok | = , F/01 | rido State | |
| Do not write below this lit | endall storian ne. | | | Colony Of Char | tar President | for. |
| Chapter President will ex Shingle 50C | ollect from Cand | \$5.00 | ng amounts before Pyramid | initiation: \$4.00 Initi | etion | \$4.00 |

PERMANENT RECORD—DO NOT MAKE CARBON COPY OF THIS RECORD—PRINT ALL FORMS WITH INK.

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| Flease print name | | | . 4 |
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| In Johnson Wille | Zma Edward | Chapter Number | 1897 |
| ollogo address 18 45 E | incoln Nebrask | dGeneral Number | 29827 |
| | | | |
| tome address 721 S. 11166. | Omaka Nebr Bata | MEMBERSHIP: | Active, Alumni Strike out one |
| ourse Acchitecture | , 1962 \ Initiation | A May | la Y |
| ones Fire A. C. C. T. Ol. Services | ((M. M. M. M) INICIACION | date | - |
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MEMBERSHIP RECORD Institution State College of Washington 5 December 1946 ETA. Piesse print name College address 3/- C Suth Fairway Pullman Washington General Number Class 1947 Date of Initiation 15 December Date of Birth # January 1923 Place of Birth Clarkston Parent or Guardian's Name Parent or Guardian's Address Chapter Historian not write below this line. Chapter President will collect from Candidate the following amounts before initiation: 50c Shingle

Permanent record.—Do not make carbon copy of this record.—Print all forgus with ink.

PERMANENT MEMBERSHIP RECORD

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| Chapter ETA | Scho | ol ws | U | | |
|--|---------------------------|---|--------------------|----------------|--------------------|
| DATE OF INITIATION | EC 9 126 | 4 MEMBER | SHIP (Active or | r Alumnus) | action |
| Name JOHNSON Last Name | に しし Aw First Name | 1 | Middle Name | Chapter Number | |
| Stre | | POLLMAN | State | General Number | 34/44 |
| Home address ASOTI | N STAR RT | CL HRK STOP | √ ωχ/ State | Zip Code | |
| ACTIVE MEMBER Data: B.S. | 5. Degree in 011 | Course (in which degr | VEERING | d) | Year of Graduation |
| ALUMNUS MEMBER Data: B.S. Degree in | Course | adalangsaga annalus (santun di valan indisplication) (di gay timbre di spirit indisplication) | School | | Year Received |
| M.S. Degree in | Course | | School | | Year Received |
| Ph.D. Degree in | Course | | School | | Year Received |
| Date of Birth 2 - 15 - | 44 Place of Birth | . 42 | City | | D A State |
| Name of Parent or Guardian | Last Name | | LL/# 141 t Name | | Middle Name |
| Address of Parent or Guardi | an ASOTIN Street | STAR RT | C LA | Lest MI | State of the |
| Chapter Histor | ian # | Date Signed | | Chapter Pr | esident |

Chapter President will collect from Candidate the following amounts before initiation:
Shingle: \$1.00; Key: \$3.85; Pyramid (2 years): \$4.50; National Records: \$8.15; Total: \$17.50.

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| Chapter M U Please wrist name. | Institution UNIVER | | | | |
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| Politic Proper distance | | | | | 27 |
| Name Tahisan | First Name | Frede | CA Chap | ter Number | 4 |
| | , , | | | 77 | Ta'l |
| College address 739 (Street | hato som N | form on, okl | State | ral Number O | ++ |
| Home address /1 38 N. W. | . 44 4 st. OKI | a smality | Ot le hora VI | BERSHIP: Active | Lionarany h. est elle |
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| Course PHALENT EN | Gineria Class | 19 40 Date (| of Initiation APTI | Approximate | 40 |
| Date of Birth Fab. 19 | 1914 Place o | Birth Ken | Fan City | Tenness State | *** |
| Parent or Guardian's Name | · (Decon | sed / | Flort No. | | |
| | 4 4 | and the state of | | | |
| Parent or Guardian's Address. | Street | | Ciky | State | |
| Roy Plentos | | | Elden | t. Bower | _ |
| Chapter Historian Do not write below this line. | | | | | |
| Chapter President will-collect | from Candidate the f | ollowing amounts bef | fore initiation: | | |
| Shingle 50C | Key S5 | Pyramid * | \$4.00 | ittation D4.0 | 0 |

| | MUMBURG | SHIP RESCORD | |
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| Chapter Kagge | Institution Fannsylva | mia State College Das | Ear. 1, 1952 |
| Please print name | | | 1064 |
| Name Johnson | 1 William First Hame | HOKAC-C Chi | opter Number 1007 |
| | | | 19870 |
| College address. Z. Street | City | College, France. Gen | KITAL PUBLISHED |
| Home address Box 6 | Bed Lord | Penna. WES | RERRIEP: Active, Strike est one |
| | | Date of Initiation | |
| Date of Birth Jeb 19 | 433 Place of Birth | Chicago Illian | e/f |
| Parent or Guardian's Name | Johnson | , Ed. | H |
| Parent or Guardian's Addres | Box 68 13 | ed ford | Tenna. |
| -68n W. Soul | Street | Jam | es Smitheall |
| Chapter Sistories Bo not write below this line. | | me | mithe S |
| | from Candidate the following a | - CAIRI | Initiation \$4.00 |
| | | opy of this record,—Print all | Sorms with ink. |

Total \$6.00

| Chapter Epsilon | Institution /// | iv. of Florida. | Date March 2 | , 1927 |
|---|------------------------------|-----------------------------------|--------------------------------------|------------|
| Please print name. Name Johnson Last Name. | · · | Hughes First Name. Middle Name | Chapter Number 5 | 4 |
| College address 1236 Mary | | 1 541 | General Number 3 | 341 |
| Home Address 112 W. Con | nanchee Ave. To | ampa, Fla. | Membership Active Strike out one. | -Lionerary |
| Course Flec. Eng. | | | -1 . | |
| Date of Birth March 14 | | 0.0,0 | Florida. | |
| Parent or Guardian's Name | Trans. Tolerier | | | |
| Parent Guardian's Address | 112 W. Comancha | e Ave. lam | pa, Harida. | . / |
| R. D. Chapter Hi Do not write below this line. | etorian. | | Chapter Pro | sident. |
| Chapter Treasurer will collect Shingle 254 | from Candidate the following | Pyramid 5 | ion: | - 40 |

| Please print name | | | | | | 021 |
|--|--------------|---------------------|-----------------|----------------|--------------|-----------------------------------|
| Name Johnson | Wi | Iliam First Name | Hughe | S Jt OI | apter Number | 724 |
| College address/S3.Fl | | | | | | 22114 |
| Home address SEO1 S | W. S8 Te | rt. Miam | iE | la. MI | MHERSHIP: | Active, Alument Stalks out one |
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